

## **BOARD OF COUNTY COMMISSIONERS**

To: Hon. Vice Chairman Esteban L. Bovo, Jr.

Date:

September 3, 2015

and Members, Board of County

Commission

From:

Jean Monestime, Chairman

Re:

**Changes Sheet** 

## **Additions**

ITEM I SUPPL. NO.2

152004 SUPPLEMENTAL INFORMATION NO. 2 FOR FIRST BUDGET

HEARING - FY 2015-16 PROPOSED BUDGET

ITEM I SUPPL. NO.3

152040 SUPPLEMENTAL INFORMATION NO. 3 FOR FIRST BUDGET

HEARING - FY 2015-16 PROPOSED BUDGET

Note: UPON THE ADOPTION OF ANY SUBSTITUTE OR ALTERNATE AGENDA ITEM, THE ACCOMPANYING SUBSTITUTES AND/OR ALTERNATES SHALL BE DEEMED WITHDRAWN.